

King's Children.

WORK LEFT UNDONE.

EMMA PUTERBAUGH.

When Christ was here upon earth he said to his disciples, "The harvest is plenteous, but the laborers are few pray ye the Lord of the harvest that he will send laborers into his vineyard." Though centuries have passed since these words were uttered, yet to-day how much need do we see of laborers in God's vineyard. While it is true that we live in a land of Bibles, and have ministers who are faithful and earnest in the work of saving souls, yet how many agents satan has at work trying to tear down the work of God. Where God has a people there satan comes with all his evil nature.

Should not the K. C. Society be in earnest in working for God? Christ said, "Inasmuch as ye have not done it unto one of the least of these, ye have not done it unto me." While satan is busy at work let us ever be watchful and do all that we can to bring those who sit in darkness into the true light. It seems to me it ought to be a great encouragement to the pastor, and a help to greater usefulness to know and feel that the young people of the church are using their powers for the salvation of souls.

And are we leaving no work undone as we associate with those who know not a Savior's love? Is our influence such that our religion has such an attraction that they may be not only almost, but wholly persuaded to be a child of the great King of heaven? As we look about us and see the many who are not on the Lord's side, does it not make us think are we not leaving some work undone. We believe we will be judged not alone by the work that we have done, but also by that which we have left undone.

And after those for whom we have worked and prayed have given their hearts to God, do we then do as Christ bade Peter? Feed my lambs, or do we feel that now our work is done? When we are made to realize the worldly homes that some of these come from, and the evil associates that they are surrounded by, it seems to me that we ought to feel that yet there remains a great work for us to do. Work that we will need to do until we are ushered into the glory land. If we always did our duty to these, perhaps many who have gone back into their evil ways would now be working in the same blessed cause.

With the poor, those to whom the sunshine rarely comes, to whom life is one unceasing toil, who know so few pleasures

in life, do we do our duty to brighten and cheer them? In this busy world are we as thoughtful of the poor and sick as we should be? As children of the King, with these are we leaving no work undone that will lighten their burdens and lessen their sorrows?

When the work of the K. C. Societies is ended, and they have been called from this world to a better, happier world above, may it be said to them, you have done what you could, enter into the joys of heaven.

SO CALLED REASONS FOR NOT GOING TO CHURCH.

VIRGIL BUSHMAN.

1. No other day to myself but Sunday.
2. Mean to take a walk in the country.
3. Get no fresh air but on Sunday.
4. Caught cold at the theater last night; intend nursing myself to-day.
5. Do not like long prayers.
6. Do not like the organ—*too noisy*.
7. Do not like vocal music; makes me sad.
8. Music is too scientific; can't understand it.
9. Music is too plain and simple.
10. Pastor is getting old here; shall wait for the new preacher.
11. A strange preacher to-day; always have too much to say.
12. It is too hot for services to-day.
13. It is raining and too cool.
14. The church is so poorly ventilated it gives me headache.
15. Ten o'clock is too early.
16. Eleven o'clock is too late.

THE REAL REASON.

I have no inclination to go, and don't want to go any how.

THINGS FOR WHICH K. C'S. SHOULD BE THANKFUL.

NELLIE BRAND.

Once again the president of the United States has set aside the 28th day of November, as a day of thanks, or Thanksgiving day as we term it. Oh! have we, the King's Children, any thing for which to be thankful? Many years ago a babe, known to us as the Savior, was born in a manger; he it was that came to redeem man. Thanks be to God. So through the centuries that have passed we find people returning thanks.

Now is the time when the harvest store has been gathered. The people have filled their barns and cellars with the comforts of life, every one has been bounteously blest. Mother earth has yielded a great harvest. The people in gener-

ally have need to return thanks unto God. We as a congregation have labored since one year ago, probably each has not done his work, or as much work as God requires us to do. But we may truly say that there has been wayward, rebellious people conquered for Christ and are now fighting in his army of workers for the upbuilding of his wondrous cause.

Surely we all with one glad voice sing praises unto our Captain.

We must not forget the King's Children for which this meeting of people journeying together, for the same home, have gathered together. Let each as we have assembled let our heart go back to the Christ who gave it, ever pushing onward and upward for his name's sake. We are always thankful when we see members of the King's Children looking for an everlasting home where there shall be no sorrow.

With all the joys that God has given us, let us ever be thankful and do our very best for the cause of Christ. Our Society, King's Children, which was started so innocently could never have become such a large congregation as we now are, but for the untiring zeal of our organizer, and the power of the Father who so bountifully blesses and rules all things right. Yes! every head should bow in reverence, and every heart be filled with gratitude this bright Thanksgiving Day.

FROM WATERLOO, IOWA,

We have organized a King's Children Society at this place, and are having very interesting meetings. The members are all very earnest and active in the work, and that being the case we are sure of success.

DELLA MILLER.

LIKE A TELESCOPE.

The Bible is like a telescope: it is not to look at but to look through; it is not to be seen but to see by. From Genesis to Revelation it sets before us Jesus Christ. He has lifted the gates of empires off their hinges and turned the stream of history, and He rules the world still. Napoleon said that Christ was more than man, for Charlemagne had himself founded kingdoms by the sword, but Jesus founded a kingdom by love and His followers would die for Him. Charles Lamb put it none the less beautifully when he said: "If Shakespeare entered the room we would all rise, but if He entered the room we would all kneel." Yes, when others come we rise; when He comes we kneel.

—Faunce.

THE vial of God's wrath drops, but the fountain of his mercy runs.